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8 **BILL NO. 2007-52**

9 **ORDINANCE NO. \_\_\_\_\_**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO  
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS  
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE  
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-21429)

13 Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described  
14 generally as located at 6369 Buckaroo  
Avenue.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are  
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the  
19 following described real property:

20 That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter  
21 (NW 1/4) of Section 14, Township 20 South, Range 60 East, M.D.M., in the  
22 County of Clark, State of Nevada, being Lot 35 in Block 1 RANCHO  
MEADOWS UNIT No. 3, together with the adjacent south half street right  
23 of way of BUCKAROO AVENUE (25.50 feet wide as measured from  
centerline thereof) as shown on Book 25 of Plats, Page 31 of Clark County,  
Nevada Records, described as follows:

24 COMMENCING at the northeast corner of the Northwest Quarter (NW 1/4)  
25 of said Section 14, said corner also being the centerline intersection of  
CHEYENNE AVENUE and TORREY PINES DRIVE; thence along the east  
26 line of said Northwest Quarter (NW 1/4) and the centerline of said TORREY  
PINES DRIVE, South 03°22'37" East 911.37 feet to the centerline  
27 intersection with said BUCKAROO AVENUE; thence along the centerline  
of said BUCKAROO AVENUE, North 85°24'26" West 163.43 feet to the  
28 POINT OF BEGINNING; thence departing said centerline and along the  
northerly prolongation of the east line of said Lot 35, South 04°35'34" West

1 25.50 feet to the south line of said BUCKAROO AVENUE at the northeast  
2 corner of said Lot 35; thence along the east line of said Lot 35, South  
3 04°35'34" West 167.00 feet to the southeast corner of said Lot 35; thence  
4 along the south line of said Lot 35, North 85°24'26" West 120.00 feet to the  
5 southwest corner of said Lot 35; thence along the west line of said Lot 35,  
6 North 04°35'34" East 167.00 feet to the northwest corner of said Lot 35 on  
7 the south line of said BUCKAROO AVENUE; thence continuing North  
8 04°35'34" East 25.50 feet to the centerline of said BUCKAROO AVENUE;  
9 thence along said centerline, South 85°24'26" East 120.00 feet to the POINT  
10 OF BEGINNING.

11  
12 BASIS OF BEARINGS: South 03°22'37" East being the west line of the  
13 Northeast Quarter (NE 1/4) of Section 14, Township 20 South, Range 60  
14 East, M.D.M., as shown on Record of Survey in File 15, Page 82 of Clark  
15 County, Nevada Records.

16 Prepared by:  
17 Brian Yu, PLS  
18 Public Works, City of Las Vegas,  
19 731 S. Fourth Street,  
20 Las Vegas, NV 89101  
21 byu@lasvegasnevada.gov

22  
23 SECTION 2: The City Council hereby determines that the described territory  
24 meets the requirements provided by law for annexation to the City for the following reasons:

- 25 A. The area to be annexed was contiguous to the City's boundaries at the  
26 time the annexation proceedings were instituted;
- 27 B. More than one-eighth (1/8) of the aggregate external boundaries of  
28 the area are contiguous to the City;
- 29 C. The territory proposed to be annexed is not included within the  
30 boundaries of another incorporated city or within the boundaries of  
31 any unincorporated town as those boundaries existed as of July 1,  
32 1983;
- 33 D. The City is eligible to annex the described territory since the  
34 landowners have signed a petition constituting one hundred percent  
35 (100%) of the owners of record of individual lots or parcels of land  
36 within the annexation area.

37 SECTION 3: The City will provide police protection through the Las Vegas  
38 Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City  
2 will also be provided immediately. The City sanitary sewer system will serve the proposed  
3 annexation area. Any connection to or extension of this sewer line to serve the annexation  
4 area shall be at the expense of the landowners. Other services, such as participation in the  
5 City's recreational programs, special education classes and programs, public works planning,  
6 building inspections, and other City services will also be available immediately. Utilities  
7 such as gas, electricity, telephone, and water are provided by private utility companies and  
8 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
9 sidewalks and street lights which are not in place at the time of annexation will be installed  
10 in the presently developed areas upon the request of the property owners and at their expense  
11 by means of special assessment districts. Such improvements will be extended into the  
12 undeveloped areas as development takes place and the need therefor arises, and will be  
13 located according to the needs of the area at that time. Such installations will also be made  
14 at the expense of the property owners, either by means of special assessment districts or as  
15 prerequisites to the approval of subdivision plats, building permits or other land use or  
16 development applications.

17               SECTION 4: The annexation of the described territory shall become  
18 effective on the 12th day of October, 2007, and on that date the City will have the funds  
19 appropriated in sufficient amount to finance the extension into the described territory of  
20 police protection, fire protection, street maintenance, street sweeping, and street lighting  
21 maintenance.

22               SECTION 5: The described territory, together with the inhabitants and  
23 property thereof, shall, from and after the 12th day of October, 2007, be subject to all debts,  
24 laws, ordinances and regulations in force in the City and shall be entitled to the same  
25 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
26 levied by the City.

27               SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
28 an accurate map or plat of the described territory and to record the map or plat, together with

1 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
2 Nevada, which recording shall be done prior to the 12th day of October, 2007.

3 SECTION 7: The described territory, which previously has been zoned R-E  
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
5 classification), which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
7 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
8 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
9 decision shall not affect the validity or effectiveness of the remaining portions of this  
10 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
11 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
12 phrase thereof irrespective of the fact that any one or more sections, subsections,  
13 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
14 or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
16 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
17 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_,  
19 2007.

20 APPROVED:

21  
22 By \_\_\_\_\_  
23 OSCAR B. GOODMAN, Mayor

24 ATTEST:

25 \_\_\_\_\_  
26 BEVERLY K. BRIDGES, CMC  
27 City Clerk

28 APPROVED AS TO FORM:

*Valsted* 8-23-07  
\_\_\_\_\_  
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2007, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2007, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12

13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16

17 BEVERLY K. BRIDGES, CMC  
City Clerk

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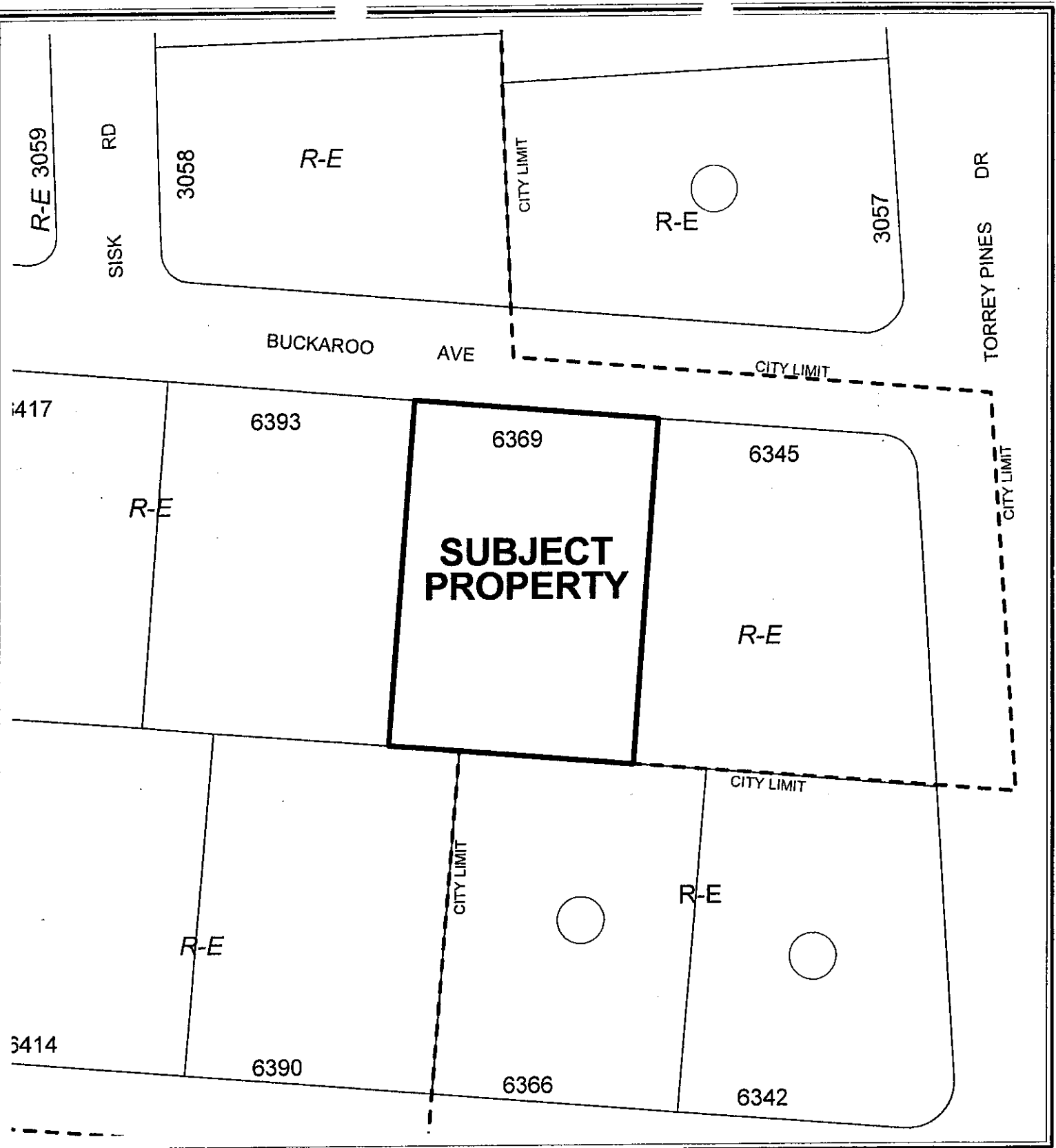
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CASE: ANX-21429

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